Chief Executive Officer Ryan Harris



Board of Directors

Abe Hathaway, President Jeanne Utterback, Vice President Tami Humphry, Treasurer Lester Cufaude, Director Jim Ferguson, Director

Board of Directors

Regular Meeting Agenda

March 27, 2024 @ 1:00 PM
Mayers Memorial Healthcare District
Fall River Boardroom
43563 HWY 299 E
Fall River Mills, CA 96028

Microsoft Teams Meeting: <u>Click here to join the meeting</u> Meeting ID: 265 939 691 938 Passcode: fPg2Up

Phone Conference: 1-279-895-6380 Phone Conference ID: 245 148 587#

Mission Statement

Leading rural healthcare for a lifetime of wellbeing.

In observance of the Americans with Disabilities Act, please notify us at 530-336-5511, ext 1264 at least 48 hours in advance of the meeting so that we may provide the agenda in alternative formats or make disability-related modifications and accommodations. The District will make every attempt to accommodate your request.

Approx. 1 CALL MEETING TO ORDER Allotted

2.1 CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS

Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available from the Clerk of the Board, 43563 Highway 299 East, Fall River Mills, or in the Boardroom). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of nine copies. When the President announces the public comment period, requestors will be called upon one-at-a time, please stand and give your name and comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda.

3	APPROVAL OF MINUTES									
	3.1	Regula	ar Meeting –February 28, 2024		Attachment A	Action Item	1 min.			
4	DEPA	RTMENT	/QUARTERLY REPORTS/RECOGNITIONS	:						
	4.1	Resolution 2024.04 – February Employee of the Month			Attachment B	Action Item	2 min.			
	4.2	Resolu	ution 2024.05 – TCCN Children's Program	S	Attachment C	Action Item	2 min.			
	4.3	Purch	asing	Rachel Morris	Attachment D	Report	2 min.			
	4.4	Busine	ess Office	Danielle Olson	Attachment E	Report	2 min.			
	4.5	Rural	Health Clinic	Kimberly Westlund	Attachment F	Report	2 min.			
5	BOARD COMMITTEES									
	5.1	Finance Committee								
		5.1.1 Committee Meeting Report: Chair Humphry				Report	5 min.			
		5.1.2 February 2024 Financial Review, AP, AR and Acceptance of Financials				Action Item	5 min.			
		5.1.3 Cornerstone Community Bank Signatory Change		Attachment G	Action Item	2 min.				

	5.2	Strategic Planning Committee – No March Meeting					
	5.3	Quality Committee –No March Meeting					
6	NEW						
	6.1	Policies & Procedures:					
		Charity Care Policy	Attachment H	Action Item	5 min.		
		HHS Poverty Guidelines – 75% MMH388					
		Credentialing Policy					
		Indoor-Outdoor Walking Surfaces Irregularities Medication Verification – RHC					
		Safe Ladder Use					
		Surgery, General Core Privileges					
	6.2	Infection Control Plan	Attachment I	Action Item	5 min.		
	6.3	Medical Staff Bylaws	Attachment J	Action Item	5 min.		
7	ADMINISTRATIVE REPORTS						
	7.1	Chief's Reports – Written reports provided. Questions pertaining to written report and verbal report of any new items					
		7.1.1 Chief Financial Officer – Travis Lakey		Report	5 min.		
		7.1.2 Chief Human Resources Officer – Libby Mee		Report	5 min.		
		7.1.3 Chief Public Relations Officer – Val Lakey	Attachment K	Report	5 min.		
		7.1.4 Chief Clinical Officer – Keith Earnest		Report	5 min.		
		7.1.5 Chief Nursing Officer – Theresa Overton	Report		5 min.		
		7.1.6 Chief Executive Officer – Ryan Harris		Report	5 min.		
8	OTHER INFORMATION/ANNOUNCEMENTS						
	8.1	Board Member Message: Points to highlight in message		Discussion	2 min.		
	8.2	Board Governance Tool Kit – Community Engagement		Discussion	5 min.		
		URNMENT: Next Meeting April 24, 2024					

Posted 03/22/2024