Chief Executive Officer Chris Bjornberg



Board of Directors Abe Hathaway, President Jeanne Utterback, Vice President Tom Guyn, M.D., Secretary Tami Humphry, Treasurer Lester Cufaude, Director

Board of Directors **Regular Meeting Agenda** October 25, 2023 @ Immediately following the Public Hearing MMHD FR Boardroom 43563 Highway 299 Fall River Mills, CA 96028

Mission Statement

Mayers Memorial Healthcare District serves the Intermountain area, providing outstanding patient-centered healthcare to improve quality of life through dedicated, compassionate staff, and innovative technology.

In observance of the Americans with Disabilities Act, please notify us at 530-336-5511, ext 1264 at least 48 hours in advance of the meeting so that we may provide the agenda in alternative formats or make disability-related modifications and accommodations. The District will make every attempt to accommodate your request.

| 1 | CALL | MEETING TO ORDER | Approx. Time Allotted | | | | | | | |
|---|--|---|---------------------------------|--------------|-------------|--------|--|--|--|--|
| 2 | 2.1 CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available from the Clerk of th Board, 43563 Highway 299 East, Fall River Mills, or in the Boardroom). If you have documents to present for the members of the Board of Directors to review, provide a minimum of nine copies. When the President announces the public comment period, requestors will be called upon one-at-a time, please stand and your name and comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursu the Brown Act (Govt. Code section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, deemed necessary, to refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda. | | | | | | | | | |
| 3 | APPROVAL OF MINUTES | | | | | | | | | |
| | 3.1 | Regular Meeting –September 27, 20 | 23 | Attachment A | Action Item | 1 min. | | | | |
| 4 | DEPA | DEPARTMENT/QUARTERLY REPORTS/RECOGNITIONS: | | | | | | | | |
| | 4.1 | Resolution 2023-14 – September Em | ployee of the Month | Attachment B | Action Item | 2 min. | | | | |
| | 4.2 | Safety Quarterly | Dana Hauge | Attachment C | Report | 2 min. | | | | |
| | 4.3 | Respiratory Therapy | David Ferrer | Attachment D | Report | 2 min. | | | | |
| | 4.4 | Physical Therapy | Daryl Schneider | Attachment E | Report | 2 min. | | | | |
| | 4.5 | Employee Housing | Joey Marchy | Attachment F | Report | 2 min. | | | | |
| 5 | BOARD COMMITTEES | | | | | | | | | |
| | 5.1 | Finance Committee | | | | | | | | |
| | | 5.1.1 Committee Meeting Report: | : Chair Humphry | | Report | 5 min. | | | | |
| | | 5.1.2 September 2023 Financial R Financials | eview, AP, AR and Acceptance of | | Action Item | 5 min. | | | | |
| | 5.2 | Strategic Planning Committee – No September Meeting | | | | | | | | |
| | 5.3 | Quality Committee – October 18 th N | Neeting | | | | | | | |
| | | Draft Minutes Attached | | Attachment G | | | | | | |

| 6 | OLD BUSINESS | | | | | | |
|----|--|---|--------------|-------------|--------|--|--|
| | 6.1 | BOD Assessment Survey – Due by November 14 th . | | Information | 2 min. | | |
| | 6.2 | By-Laws Review | | Discussion | 2 min. | | |
| 7 | NEW | BUSINESS | | | | | |
| | 7.1 | Policy & Procedure Summary ending September 2023 | Attachment H | Action Item | 2 min. | | |
| | 7.2 | Policies & Procedures: 1. Blood Unit Issue/Return 2. Cannabis 3. Core Privileges in Neurology, Telemed 4. Hours of Operation 5. Lab Specimen Collection and Reporting Schedules 6. One Step Fentanyl Test Dip Card (urine) 7. Petty Cash – Clinic | Attachment I | Action Item | 2 min. | | |
| 8 | ADMINISTRATIVE REPORTS | | | | | | |
| | 8.1 | Chief's Reports – Written reports provided. Questions pertaining to written report and verbal report of any new items | | | | | |
| | | 8.1.1 Chief Financial Officer – Travis Lakey | | Report | 5 min. | | |
| | | 8.1.2 Chief Human Resources Officer – Libby Mee | | Report | 5 min. | | |
| | | 8.1.3 Chief Public Relations Officer – Val Lakey | Attachment J | Report | 5 min. | | |
| | | 8.1.4 Chief Clinical Officer – Keith Earnest | | Report | 5 min. | | |
| | | 8.1.5 Chief Nursing Officer – Theresa Overton | | Report | 5 min. | | |
| | | 8.1.6 Chief Operation Officer – Ryan Harris | | Report | 5 min. | | |
| | | 8.1.7 Chief Executive Officer – Chris Bjornberg | | Report | 5 min. | | |
| 9 | OTHER INFORMATION/ANNOUNCEMENTS | | | | | | |
| | 9.1 Board Member Message: Points to highlight in message | | | Discussion | 2 min. | | |
| 10 | MOVE INTO CLOSED SESSION | | | | | | |
| | 10.1 | Medical Staff Credentials – Government Code 54962 AHP REAPPOINTMENT Alexandra Conner, PA – MVHC Practitioner MEDICAL STAFF APPOINTMENT Edward P. Laine, DO – Pathology Sasikanth Gorantla, MD – Neurology (UCD) Melissa Asmar, MD – Neurology (UCD) | | Action Item | 2 min. | | |
| 11 | | 4. Samantha Allen, MD – Neurology (UCD) MEDICAL STAFF REAPPOINTMENT 1. Jinno Magno, MD NVENE OPEN SESSION | | | | | |
| 12 | ADJO | ADJOURNMENT: Next Meeting December 6, 2023 | | | | | |

Posted 10/20/2023

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Board, are available for public inspection at the office of the Clerk to the Board of Directors, 43563 Highway 299 East, Fall River Mills CA 96028. This document and other Board of Directors documents are available online at <u>www.mayersmemorial.com</u>.