Chief Executive Officer Chris Bjornberg



Board of Directors

Abe Hathaway, President Jeanne Utterback, Vice President Tom Guyn, M.D., Secretary Tami Humphry, Treasurer Lester Cufaude, Director

Board of Directors

Regular Meeting Agenda

August 30, 2023 @ 1:00 PM Mayers Memorial Healthcare District Burney Annex Boardroom 20647 Commerce Way, Burney, CA

Mission Statement

Mayers Memorial Healthcare District serves the Intermountain area, providing outstanding patient-centered healthcare to improve quality of life through dedicated, compassionate staff, and innovative technology.

In observance of the Americans with Disabilities Act, please notify us at 530-336-5511, ext 1264 at least 48 hours in advance of the meeting so that we may provide the agenda in alternative formats or make disability-related modifications and accommodations. The District will make every attempt to accommodate your request.

		Approx.
1	CALL MEETING TO ORDER	Time
		Allotted

$_{ m 2}$ 2.1 CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS

Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available from the Clerk of the Board, 43563 Highway 299 East, Fall River Mills, or in the Boardroom). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of nine copies. When the President announces the public comment period, requestors will be called upon one-at-a time, please stand and give your name and comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda.

3	APPR	OVAL OF MINUTES						
	3.1	Regular Meeting –July 26, 2023		Attachment A	Action Item	1 min.		
4	DEPARTMENT/QUARTERLY REPORTS/RECOGNITIONS:							
	4.1	Resolution 2023-12 – July Employee of the Month		Attachment B	Action Item	2 min		
	4.2	Hospice Quarterly	Lindsey Crum	Attachment C	Report	2 min		
	4.3	MHF Quarterly	Val Lakey	Attachment D	Report	2 min		
	4.4	Skilled Nursing Facility	Britany Hammons	Attachment E	Report	2 min		
	4.5	Surgery	Theresa Overton	Attachment F	Report	2 min		
	4.6	Telemedicine	Amanda Harris	Attachment G	Report	2 min		
5	BOARD COMMITTEES							
	5.1	Finance Committee						
		5.1.1 Committee Meeting Report: Chair Humphry			Report	5 min		
		5.1.2 July 2023 Financial Review, AP, AR and Acceptance of Financials		Action Item	5 min			
		5.1.3 Board Quarterly Finance Review			Action Item	2 min		
		5.1.4 Veregy Solar Project Update			Report	5 min		

	5.2	Strategic Planning Committee – No July Meeting					
	5.3	Quality Committee					
		5.3.1 Committee Report – DRAFT Minutes Attached	Attachment H	Information	5 min.		
6	NEW	BUSINESS					
		Policies & Procedures					
		1. Board Meetings – Location, Time, Date and Quorum					
		2. Charting and Documentation for Outpatient Clinics					
	6.1	3. Clinic Appointment No-Show Late-Cancel Policy	Attachment I	Action Item	2 min.		
		4. HHS Poverty Guidelines MMH 389					
		5. Laboratory Reports					
		6. Multiple Specimen Collection					
		7. Unidentified Patient Arm Bands					
		8. Urine Drug Testing					
7	ADMINISTRATIVE REPORTS						
	7.1	Chief's Reports – Written reports provided. Questions pertaining to					
	7.1	written report and verbal report of any new items					
		7.1.1 Chief Financial Officer – Travis Lakey		Report	5 min.		
		7.1.2 Chief Human Resources Officer – Libby Mee		Report	5 min.		
		7.1.3 Chief Public Relations Officer – Val Lakey	Attachment J	Report	5 min.		
		7.1.4 Chief Clinical Officer – Keith Earnest	Attachments	Report	5 min.		
		7.1.5 Chief Nursing Officer – Theresa Overton		Report	5 min.		
		7.1.6 Chief Operation Officer – Ryan Harris		Report	5 min.		
		7.1.7 Chief Executive Officer – Chris Bjornberg		Report	5 min.		
8	OTHER INFORMATION/ANNOUNCEMENTS						
	8.1	Board Member Message: Points to highlight in message		Discussion	2 min.		

Posted 08/25/2023