Chief Executive Officer Chris Bjornberg



Board of Directors

Approx.

Abe Hathaway, President Jeanne Utterback, Vice President Tom Guyn, M.D., Secretary Tami Humphry, Treasurer Lester Cufaude, Director

Board of Directors

Regular Meeting Agenda

May 31st, 2023 @ 1:00 PM Mayers Memorial Fall River Boardroom 43563 HWY 299 E, Fall River Mills, CA

Mission Statement

Mayers Memorial Healthcare District serves the Intermountain area, providing outstanding patient-centered healthcare to improve quality of life through dedicated, compassionate staff, and innovative technology.

In observance of the Americans with Disabilities Act, please notify us at 530-336-5511, ext 1264 at least 48 hours in advance of the meeting so that we may provide the agenda in alternative formats or make disability-related modifications and accommodations. The District will make every attempt to accommodate your request.

| 1 | CALL MEETING TO ORDER | Time |
|---|--|----------|
| | | Allotted |
| | 2.1 CALL FOR REQUEST EDOM THE AUDIENCE, DURING COMMENTS OF TO SPEAK TO ACENDA ITEM | AS. |

CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS

Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available from the Clerk of the Board, 43563 Highway 299 East, Fall River Mills, or in the Boardroom). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of nine copies. When the President announces the public comment period, requestors will be called upon one-at-a time, please stand and give your name and comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if

| 3 | APPROVAL OF MINUTES | | | | | | | | |
|---|--|---|-----------------------------------|----------------|--------------|-------------|--------|--|--|
| | 3.1 | Regula | r Meeting –April 27, 2023 | | Attachment A | Action Item | 2 min. | | |
| | 3.2 | Specia | l Meeting – April 27, 2023 | | Attachment B | Action Item | 2 min. | | |
| 4 | DEPARTMENT/QUARTERLY REPORTS/RECOGNITIONS: | | | | | | | | |
| | 4.1 | Resolution 2023-06 – April Employee of the Month Attachment C | | | Attachment C | Action Item | 2 min. | | |
| | 4.2 | Resolution 2023-07 – Safety Officer | | Attachment D | Action Item | 2 min. | | | |
| | 4.3 | Resolution 2023-08 – Infection Control Officer | | Attachment E | Action Item | 2 min. | | | |
| | 4.4 | Mayer | s Healthcare Foundation Quarterly | Val Lakey | Attachment F | Report | 2 min. | | |
| | 4.3 | Acute/ | Med-Surg | Moriah Padilla | Attachment G | Report | 2 min. | | |
| | 4.4 | Emergency Department | | Moriah Padilla | Attachment H | Report | 2 min. | | |
| 5 | BOARD COMMITTEES | | | | | | | | |
| | 5.1 | Finance Committee | | | | | | | |
| | | 5.1.1 Committee Meeting Report: Chair Humphry | | | Report | 5 min. | | | |
| | | 5.1.2 April 2023 Financial Review, AP, AR and Acceptance of Financials | | | Action Item | 5 min. | | | |
| | | 5.1.3 Transferring funds from LAIF to Money Market with Tri-Counties Bank | | | Action Item | 5 min. | | | |
| | 5.2 | Strategic Planning Committee – No May Meeting | | | | | | | |
| | 5.3 | Qualit | y Committee | | | | | | |

| 6 OLD B | | | | 5 min. | | | |
|--------------------------|--|--------------|--------------------|--------|--|--|--|
| | USINESS | | | | | | |
| 6.1 | Ambulance Services Update | | Discussion | 10 min | | | |
| 7 NEW I | BUSINESS | | | | | | |
| | Policies and Procedures: | | | | | | |
| | Clinic Administration and Staffing | | | | | | |
| | Meal and Rest Periods for Non-Exempted Staff | | | | | | |
| | 3. Medical Emergencies - Clinic | | | | | | |
| 7.1 | 4. Orthopedic Surgery Core Privileges | Attachment J | Action Item | 2 min. | | | |
| 7.2 | 5. Outdated Medications – Clinic | 710000777077 | , totion reciti | 2 | | | |
| | 6. Physician Assistant Core Privileges for OP Med | | | | | | |
| | 7. Pulmonary Care Core Privileges | | | | | | |
| | 8. Sedation and Analgesia; Non-Anesthesia Provider | | | | | | |
| 8 ADMI | Staff Organization and Responsibilities - Clinic NISTRATIVE REPORTS | | | | | | |
| ADIVII | Chief's Reports – Written reports provided. Questions pertaining to | | | | | | |
| 8.1 | written report and verbal report of any new items | | | | | | |
| | 8.1.1 Chief Financial Officer – Travis Lakey | | Report | 5 min. | | | |
| | 8.1.2 Chief Human Resources Officer – Libby Mee | | Report | 5 min. | | | |
| | 8.1.3 Chief Public Relations Officer – Val Lakey | Attachment K | Report | 5 min. | | | |
| | 8.1.4 Chief Clinical Officer – Keith Earnest | | Report | 5 min. | | | |
| | 8.1.5 Chief Nursing Officer – Theresa Overton | | Report | 5 min. | | | |
| | 8.1.6 Chief Operation Officer – Ryan Harris | | Report | 5 min. | | | |
| | 8.1.7 Chief Executive Officer – Chris Bjornberg | | Report | 5 min. | | | |
| 9 OTHE | R INFORMATION/ANNOUNCEMENTS | | | | | | |
| 9.1 | Board Member Message: Points to highlight in message | | Discussion | 2 min. | | | |
| .0 MOVE | INTO CLOSED SESSION | | | | | | |
| | Medical Staff Credentials – Govt Code 54962 | | | | | | |
| | AHP REAPPOINTMENT | | | | | | |
| | Sharon Hanson, NP | | | | | | |
| | Heather Corr, PA | | | | | | |
| | MEDICAL STAFF APPOINTMENT | | | | | | |
| | Thomas Edholm, MD- Emergency | | | | | | |
| 10.1 | | | Action Item | 5 min. | | | |
| | MEDICAL STAFF REAPPOINTMENT | | | | | | |
| | Sophia Teng, MD (UCD) | | | | | | |
| | Kevin Keenan, MD (UCD) | | | | | | |
| | Elizabeth Ekpo, MD (UCD) | | | | | | |
| | Mustafa Ansari, MD (UCD) | | | | | | |
| | Dan Dahle, MD | | | | | | |
| | Chuck Colas, DO | | | | | | |
| 10.2 | Personnel – Govt Code 54957 Department Personnel | | Discussion | 10 min | | | |
| 1 RECONVENE OPEN SESSION | | | | | | | |
| | ADJOURNMENT: Next Meeting June 28, 2023 | | | | | | |

Posted 05/26/2023

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Board, are available for public inspection at the office of the Clerk to the Board of Directors, 43563 Highway 299 East, Fall River Mills CA 96028. This document and other Board of Directors documents are available online at www.mayersmemorial.com.